| Meeting Number | 19 |
| :--- | :--- |
| Date Of Meeting: | $13^{\text {th }}$ October 2015 |
| Location: | Brigstock Village Hall |
| Purpose Of Meeting: | Committee meeting |
| Minutes Prepared By: | Nigel Searle |
| Date \& Location Of Next Meetings: | 3rd November 2015 Brigstock Village Hall |
| Attendees: | C Allen (Chair), S Wilks, M D Smith, <br> M. Smith, N Searle, N Schofield, R Fincher, <br> L. Spencer, J Mumford |
| I Simpson, C Wilkinson J Leech |  |


| Item No | Subject |
| :---: | :---: |
| 19.01 | Public Forum |
|  | 2 member present J Leech and I Simpson |
| 19.02 | Apologies |
|  | S Brown sent his apologies |
| 19.03 | Declaration of interests |
|  | None declared |
| 19.04 | Minutes of previous meeting (18) |
|  | These were approved and signed as a true record of the meeting. |
| 19.05 | Review outstanding actions |
| $19.05 i$ | See action diary appendix |
| 19.05ii | SW informed the meeting she had spoken to C Haines regarding the Pocket Park and he will be consulting NCC estates Dept. |
| 19.05iii | CW drafted invitation letter |
| 19.06 | Agree new actions and priorities |
| 19.06ai | LS has sent letters to all on the business and stakeholder lists which included Local Businesses, Developers, Local Groups, Local authorities/utilities and Adjacent Parishes. Responses requested by $30^{\text {th }}$ October. |
| 19.06aii | NJS to provide LS with contact details for District Councillor, County Councillor, Spire Homes, Rural Housing Association, Rockingham Forest Housing Association and the Camp Site developer. ACTION |
| 19.06aiii | Land owners in the parish. These had all been invited to the parish launch meeting so only land owners who have expressed a development interest to ENC have received an additional invitation to the stakeholder meeting. |

[^0]19.06aiiii List of invites to be added to website. LS to supply NJS with final list ACTION
19.06bi Finalise needs for stakeholder meeting
19.06biiFormat of evening

| Introduction | CA |
| :---: | :---: |
| Presentation | CW |
| What learned from launch <br> meeting and what is required <br> from night | CA |
| Provide summary of current <br> statistics | MS |
| Break into Workshop Groups | Number depending on <br> attendees |
| Groups | SWOT Analysis etc. |
| Groups re-convene | Present output |


| 19.06biii | Mechanics of the evening |
| :---: | :---: |
| 19.06biiii | Group to provide tea and biscuits |
| 19.06 bv | After introductions and presentation those present will be divided into groups ie. Businesses, Developers, Community Groups and Land owners. |
| 19.06 bvi | CA to do a scope document for information and a prompt for the groups. Ie. Engagements so far, need to work within the strategy documents. Inform what the neighbourhood plan needs to reflect, and its scope. |
| 19.06bvii | Groups have introduction and undertake a SWOT analysis. NPS to do a skeleton of a SWOT as information should anyone be unfamiliar with the concept ACTION |
| 19.06 bviii | Ideally two committee members will facilitate the groups. Potential areas of discussion sustainable development, parking, housing needs, open spaces, transport, infrastructure etc |
| 19.06 bviiii | Member of group to present back. |
| 19.06c | Post meeting |
| 19.06ci | Responses from stakeholder and launch meeting collated to support questionnaire |
| 19.06cii | CW to put together some thoughts on the questions and topics and draft an outline of the questions ACTION |

19.06ciii NPS to update the project plan ACTION
19.06ciiii Questionnaire to be available both electronically and paper
$19.06 \mathrm{cv} \quad$ Aim to have questionnaire available for sign off on the $20^{\text {th }}$ January 2016
19.07 Impact of Gladmans
19.07i There was general discussion around the Gladmans development appeal. It was thought this could be prejudicial to the Neighbourhood Plan
19.07ii NJS to get update on appeal from our DC ACTION
19.08 Correspondence

No relevant correspondence received
$19.09 \quad$ AOB
19.09i NJS to put committee members on Website
19.09ii SW to invite parish councillors to stakeholder meeting. ACTION
18.10 Date of next meeting

3rd November in the village hall meeting room @ 7:30
$24^{\text {th }}$ November in the village hall meeting room @ 7:30
$8^{\text {th }}$ December in the village hall meeting room @ 7:30

Time Line

| September | October | November | December | January | February |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Launch Meeting |  | Stakeholders <br> meeting | Completed <br> Housing Survey | Draft <br> Questionnaire CW |  |
|  |  | Options <br> Document cw |  |  |  |

## ACCOUNTS ANALYSIS

Approved grant budget

## August 2015 to February 2016

| Item | Budget | Aug | Sept | Oct | Nov | Dec | Jan | Feb |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Consultant -Surveys | £840 |  | £325:00 |  |  |  |  |  |
| Consultant-Launch event advice | £390 |  | £490:80 |  |  |  |  |  |
| Consultant -Questionnaire \& Analysis | £1,690 |  |  |  |  |  |  |  |
| Printing Costs - Questionnaire | £208 |  |  |  |  |  |  |  |
| Publicity Costs - Poster Printing | £10 |  |  |  |  |  |  |  |
| Publicity Costs - Street signage | £180 |  |  |  |  |  |  |  |
| Unbudgeted | £000 | £97.94 | £31.50 | £14:46 |  |  |  |  |
| Total | £3,323 | $£ 97.94$ | £847.30 |  |  |  |  |  |
| Available Funds Balance | £3,323 | £3,225:06 | £2,377.76 |  |  |  |  |  |
| VAT this is re-claimable |  |  | £163:16 |  |  |  |  |  |


| Month | Reference | Cost <br> ex VAT | Supplier | Item |
| :--- | :--- | :--- | :--- | :--- |
| Aug | 101143 | $£ 24: 41$ | ENC | Map printing |
| Aug | 101149 | $£ 73.53$ | ENC | Map printing |
| Sept | 101160 | $£ 31.50$ | N Searle | N Searle |
| Sept |  | $£ 815: 80$ | Planit-X | Consultancy |
| Oct |  | $£ 14.49$ | L Spencer | Paper/Postage |


| Ref | Completed Actions | Resp | Due by |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| $18.06 a v$ | Display content to be put on the website <br> ACTION NS | Sept Output on website | NS | $13 / 10 / 2015$ |
| 18.06 ci | List of developers ACTION NS | Oct Circulated | NS | $13 / 10 / 2015$ |
| 18.07 i | Letter to be sent to WI thanking them for their <br> support with the Tea and Cakes ACTION NS | Oct Letter sent | NJS | $13 / 10 / 2015$ |
| 18.07 ii | e-mail Rural Housing questionnaire to NHP <br> group. ACTION NS | Oct Done | NJS | $13 / 10 / 2015$ |
| 18.06 CV | Check Hall Availability ACTION CA | Oct Done | CA | $13 / 10 / 2015$ |
| 18.06 cii | Contacts at District and County ACTION SW | Done | SW | $13 / 10 / 2015$ |
|  |  |  |  |  |


| Ref | Outstanding Actions |  | Resp | Due by |
| :---: | :---: | :---: | :---: | :---: |
| 5.06iii | Try to collect as many e-mail addresses from residents so we can start communicating via Brigstock News. Offer a prize. ACTION CA | Very slow start Progressing | CA | 31-03-2015 |
| 15.06viiii | Separate stake holder meeting to be arranged ACTION | Sept Provisionally booked for the $13^{\text {th }}$ October this may require a revision. Now confirmed $12^{\text {th }}$ November | T.B.A |  |
| 18.06bii | There should be prepared questions to stimulate the workshop groups. ACTION CA | Oct in preparation | CA | 13/10/2015 |
|  |  |  |  |  |
|  |  |  |  |  |
| Ref | New Actions |  | Resp | Due by |
| 19.06aii | NJS to provide LS with contact details for District Councillor, County Councillor, Spire Homes, Rural Housing Association, Rockingham Forest Housing Association and the Camp Site developer. ACTION |  | NJS | ASAP |
| 19.06axiiii | List of invites to be added to website. LS to supply NJS with final list ACTION |  | NJS | 03/11/2015 |

[^1]Brigstock Neighbourhood Plan

| 19.06 bvii | Groups have introduction and undertake a <br> SWAT analysis. NPS to do a skeleton of a SWOT <br> as information should anyone be unfamiliar <br> with the concept ACTION |  | NPS |
| :--- | :--- | :--- | :---: |
| 19.06 cii | CW to put together some thoughts on the <br> questions and topics and draft an outline of <br> the questions ACTION |  | CW |
| 19.06 ciii | NPS to update the project plan ACTION |  | $03 / 11 / 2015$ |
| 19.07 ii | NJS to get update on appeal from our DC <br> ACTION |  | NPS |
| 19.09 ii | SW to invite councillors to stakeholder <br> meeting. ACTION |  | NJS |

To avoid reinventing the wheel the table below lists decisions agree.

| Meeting Note Reference | Decision |
| :---: | :---: |
| 1.05 | Finance:- As this is to be a subcommittee of the parish council the parish clerk will manage the budget and payment of accounts |
| $1.06 i$ | 12 month time scale would be desirable. It would now appear that this is over optimistic and 18 months + time frame would be more realistic. |
| 1.11 | E-mail addresses to be held centrally with limited authorised access. |
| 2.08 | Work plan timescales Project time frame:- The initial launch date has now been revised and will be announced at a later date. Launch at public meeting confirmed for $12^{\text {th }}$ July $\quad$ See Reference 13.04 |
| $5.06 i$ | Name for group. To be formally known as the "Brigstock Neighbourhood planning group" |
| 13.04 | Review Planned Launch Date it was decided to move the date to the Sunday after the beer festival. Sunday $20^{\text {th }}$ September. |
| 13.05 | Selection of consultant to support the NP project Using the agreed selection criteria consultant " 1 " on the matrix was selected. |
| 13.07iii | It was agreed that the flyer circulated to all houses would also include the questionnaire |
| 15.06 viiii | Separate stakeholder meeting to be arranged. Provisionally booked for the $13^{\text {th }}$ October Rearranged for $11^{\text {th }}$ November. Now confirmed $12^{\text {th }}$ November |
| 19.06ci | Aim to have questionnaire available for sign off on the 20 ${ }^{\text {th }}$ January 2016 |


[^0]:    19) 13th October Meeting 2015.doc
[^1]:    19) 13th October Meeting 2015.doc
